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UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
SAN FERNANDO VALLEY DIVISION

12 In re
13 Irwin Naturals *et al.*,
14 Debtors and Debtors
15 in Possession.

1 Case No. 1:24-bk-11323-VK
2 Chapter 11
3 (Jointly Administered with: Case No. 1:24-bk-
4 11324-VK, Case No. 1:24-bk-11325, and Case
5 No. 1:24-bk-11326-VK)

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17 Affects Irwin Naturals
18 Affects Irwin Naturals Inc.
19 Affects 5310 Holdings, LLC
20 Affects DAI US HoldCo Inc.
21 Affects All Debtors

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JOINT NOTICE OF HEARING ON:
(1) THE ADEQUACY OF DEBTORS'
SECOND AMENDED DISCLOSURE
STATEMENT DESCRIBING DEBTORS'
SECOND AMENDED CHAPTER 11 PLAN
OF REORGANIZATION; AND
(2) THE ADEQUACY OF FITLIFE
BRANDS, INC.'S DISCLOSURE
STATEMENT DESCRIBING FITLIFE
BRANDS, INC.'S CHAPTER 11 PLAN OF
REORGANIZATION

Hearing:

Date: May 28, 2025
Time: 1:30 p.m.
Place: Courtroom 301
United States Bankruptcy Court
21041 Burbank Blvd
Woodland Hills, CA 91367

1 **PLEASE TAKE NOTICE** that on March 31, 2025, Irwin Naturals, a Nevada corporation
2 ("Irwin Nevada"), and its affiliate debtors (collectively with Irwin Nevada, the "Debtors"), filed their
3 *Second Amended Chapter 11 Plan of Reorganization* [Doc. No. 473] (as it may be amended or
4 modified, the "Debtors' Plan") and their *Second Amended Disclosure Statement Describing Debtors'*
5 *Second Amended Chapter 11 Plan of Reorganization* [Doc. No. 474] (as it may be amended or
6 modified, the "Debtors' Proposed Disclosure Statement") pursuant to section 1125 of title 11 of the
7 United States Code (the "Bankruptcy Code").

8 **PLEASE TAKE FURTHER NOTICE** that on April 14, 2025, FitLife Brands, Inc.
9 ("FitLife") filed its *Chapter 11 Plan of Reorganization for Debtors Irwin Naturals Et Al.* [Doc. No.
10 512] (as it may be amended or modified, the "FitLife Plan" and collectively, with the Debtors' Plan,
11 the "Plans") and its *Disclosure Statement for FitLife Brands, Inc.'s Chapter 11 Plan of*
12 *Reorganization for Debtors Irwin Naturals Et Al.* [Doc. No. 513] (as it may be amended or modified,
13 "FitLife's Proposed Disclosure Statement" and together, with the Debtors' Proposed Disclosure
14 Statement, the "Proposed Disclosure Statements") pursuant to section 1125 of the Bankruptcy Code.

15 **PLEASE TAKE FURTHER NOTICE** that a hearing will be held before the Honorable
16 Victoria S. Kaufman, United States Bankruptcy Judge, at the United States Bankruptcy Court for the
17 Central District of California, San Fernando Valley Division, Courtroom 301 located at 21041
18 Burbank Blvd., Woodland Hills, CA 91367 (the "Bankruptcy Court") on **May 28, 2025 at 1:30 p.m.**
19 (the "Hearing") to consider the entry of an order determining whether the respective Proposed
20 Disclosure Statements contain "adequate information" within the meaning ascribed to such term in
21 section 1125 of the Bankruptcy Code and approving the respective Proposed Disclosure Statements.

22 **PLEASE TAKE FURTHER NOTICE** that in addition to appearing in person, parties in
23 interest (and their counsel) may appear remotely using ZoomGov audio and video. Information on
24 how to appear using ZoomGov is provided on the following page of this notice.

25 **PLEASE TAKE FURTHER NOTICE** that the following remote hearing procedures apply:

26 1. Parties in interest (and their counsel) may connect by ZoomGov audio and video
27 using a personal computer (equipped with camera, microphone and speaker), or a handheld mobile
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1 device with an integrated camera, microphone and speaker (such as an iPhone, iPad, Android phone
2 or Android tablet).

3 2. The connection can be initiated by entering the "Meeting URL" into a web browser
4 on any of these devices, provided the device is connected to the Internet. Individuals connecting in
5 this manner will be prompted for the Meeting ID and Password shown below.

6 3. Members of the public and the press may only connect to the zoom audio feed, and
7 only by telephone. Access to the video feed by these individuals is prohibited. In the case of a trial or
8 evidentiary hearing, no audio access will be provided. However, members of the public and the press
9 may observe all proceedings in person.

10 4. Neither a Zoom nor a ZoomGov account is necessary to participate in or observe the
11 hearing, and no pre-registration is required. The use of ZoomGov is free of charge to participants.

12 5. The audio portion of the hearing will be recorded electronically by the Court and
13 constitute its official record.

14 6. All persons are strictly prohibited from making any other recording of court
15 proceedings, whether by video, audio, "screenshot," or otherwise. Violation of this prohibition may
16 result in the imposition of monetary and non-monetary sanctions.

17 7. Any party in interest or counsel that elects to appear remotely by ZoomGov bears the
18 risk of malfunction or disconnection from the hearing.

19 8. The following is the unique ZoomGov connection information for the above-
20 referenced hearing:

21 Meeting URL: <https://cacb.zoomgov.com/j/1608678224>

22 Meeting ID: 160 867 8224

23 Password: 913663

24 Join by Telephone: 1-669-254-5252 OR 1-646-828-7666

25 9. More information on using ZoomGov to participate in this hearing is available on the
26 Court's website at the following web address: <https://www.cacb.uscourts.gov/news/zoom-video->
27 [hearing-guide-and-training-participants](https://www.cacb.uscourts.gov/news/zoom-video-hearing-guide-and-training-participants).

1 **PLEASE TAKE FURTHER NOTICE** that any party in interest wishing to obtain a copy of
2 the Proposed Disclosure Statements **may obtain a copy of the Proposed Disclosure Statements**
3 **free of charge on the Debtors' noticing agent's website by accessing the following link:**
4 <https://omniagentsolutions.com/IrwinNaturals>. You may also obtain a copy of the Debtors' Proposed
5 Disclosure Statement by submitting a written request only to the Debtors' bankruptcy counsel, BG
6 Law LLP, Attn: Susan Seflin, Esq., by mail at 21650 Oxnard St. Suite 500, Woodland Hills, CA
7 91367-4911 or by email at sseflin@bg.law. You may also obtain a copy of FitLife's Proposed
8 Disclosure Statement by submitting a written request only to FitLife's bankruptcy counsel,
9 ArentFoxSchiff, LLP, Attn: Todd Feinsmith, Esq., by mail at 800 Boylston Street, Boston, MA
10 02199 or by email at todd.feinsmith@afslaw.com. Copies of the Disclosure Statements will be
11 provided electronically, unless a party specifically requests paper copies of such documents. In
12 addition, the Proposed Disclosure Statements are on file with the Bankruptcy Court and may be
13 examined by accessing the Bankruptcy Court's website: <https://ecf.cacb.uscourts.gov/> .

14 **PLEASE TAKE FURTHER NOTICE** that objections, if any, to the Proposed Disclosure
15 Statements shall conform to the Federal Rules of Bankruptcy Procedure and the Local Rules of the
16 Bankruptcy Court for the Central District of California (the "Local Rules") and must: (a) be in
17 writing; (b) set forth the name of the objecting party and the nature and amount of any claim or
18 interest held by such party, (c) state the legal and factual basis for such objection, and (d) be
19 accompanied by supporting declarations and documentary evidence upon which the objecting party
20 intends to rely. Further, **on or before May 14, 2025**, objections, if any, must be filed, together with a
21 proof of service, with the Clerk of the Bankruptcy Court, and must be served upon the following
22 parties: (i) Debtors' Counsel: BG Law LLP, Attn: Susan Seflin, Esq., 21650 Oxnard St. Suite 500,
23 Woodland Hills, CA 91367-9009; (ii) FitLife's Counsel: ArentFoxSchiff, LLP, Attn: Todd
24 Feinsmith, Esq., 800 Boylston Street, Boston, MA 02199; and (iii) U.S. Trustee: Office of the U.S.
25 Trustee, Region 16, Attn: Katherine Bunker, 915 Wilshire Blvd., Suite 1850, Los Angeles, CA
26 90017. **PURSUANT TO LOCAL BANKRUPTCY RULE 9013-1(h), THE FAILURE TO FILE**
27 **A TIMELY OBJECTION TO THE DISCLOSURE STATEMENTS MAY BE DEEMED BY**
28 **THE BANKRUPTCY COURT TO CONSTITUTE CONSENT TO THE APPROVAL OF**

1 **THE DISCLOSURE STATEMENTS AND/OR A WAIVER OF ANY OBJECTION TO THE
2 DISCLOSURE STATEMENTS, AND THE COURT MAY APPROVE THE DISCLOSURE
3 STATEMENTS WITHOUT FURTHER NOTICE OR HEARING.**

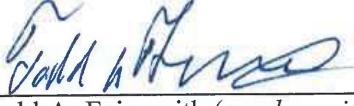
4 **PLEASE TAKE FURTHER NOTICE** that any reply to any objections to the Proposed
5 Disclosure Statements must be filed on or before May 21, 2025.

6 **PLEASE TAKE FURTHER NOTICE** that the Hearing may be adjourned from time to
7 time without further notice to parties in interest other than by announcement in Bankruptcy Court of
8 such adjournment on the date scheduled for the Hearing.

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10 DATED: April 15, 2025 BG Law LLP

11
12 By: /s/ Susan K. Seflin
13 Susan K. Seflin
14 Attorneys for Chapter 11 Debtors and Debtors in
15 Possession

16 DATED: April 15, 2025 ARENTFOX SCHIFF LLP

17 By: 
18 Todd A. Feinsmith (*pro hac vice*)
James E. Britton (*pro hac vice*)
Sophia R. Wang
19 Attorneys for Creditor FitLife Brands, Inc.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: **21650 Oxnard Street, Suite 500, Woodland Hills, CA 91367.**

A true and correct copy of the document(s) entitled: **JOINT NOTICE OF HEARING ON: (1) THE ADEQUACY OF DEBTORS' SECOND AMENDED DISCLOSURE STATEMENT DESCRIBING DEBTORS' SECOND AMENDED CHAPTER 11 PLAN OF REORGANIZATION; AND (2) THE ADEQUACY OF FITLIFE BRANDS, INC.'S DISCLOSURE STATEMENT DESCRIBING FITLIFE BRANDS, INC.'S CHAPTER 11 PLAN OF REORGANIZATION** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the document(s) were served by the court via NEF and hyperlink to the document. On **April 15, 2025**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Kyra E Andrassy** kandrassy@raineslaw.com, bclark@raineslaw.com; jfisher@raineslaw.com
- **Jessica L Bagdanov** jbagdanov@bg.law, ecf@bg.law
- **Ryan W Beall** rbeall@go2.law, kadele@go2.law; dfitzgerald@go2.law; rbeall@ecf.courtdrive.com; cmeeker@go2.law
- **Anthony Bisconti** tbisconti@bklwlaw.com, 1193516420@filings.docketbird.com; docket@bklwlaw.com
- **Matthew Bouslog** mbouslog@allenmatkins.com, ncampos@allenmatkins.com
- **Katherine Bunker** kate.bunker@usdoj.gov
- **Robert Allen Curtis** rcurtis@foleybezek.com
- **Erin R. Fay** efay@wsgr.com, lmccgee@wsgr.com
- **Jeffrey I Golden** jgolden@go2.law, kadele@ecf.courtdrive.com; cbmeeker@gmail.com; lbracken@wglp.com; dfitzgerald@go2.law; golden.jeffreyi.b117954@notify.bestcase.com
- **Alphamorlai Lamine Kebeh** MKebeh@allenmatkins.com, mdiaz@allenmatkins.com
- **Alexandria Lattner** alattner@sheppardmullin.com, ehwalters@sheppardmullin.com
- **Matthew A Macdonald** matthew.macdonald@wsgr.com
- **Sina Maghsoudi** sinalegal@gmail.com, g8645@notify.cincompass.com; maghsoudi.sinab128731@notify.bestcase.com
- **David W. Meadows** david@davidwmeadowslaw.com
- **Douglas A Plazak** dplazak@rhlaw.com
- **David M Poitras** dpoitras@bg.law
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- **Susan K Seflin** sseflin@bg.law
- **Jonathan Seligmann Shenson** jshenson@greenbergglusker.com, calendar@greenbergglusker.com; cmillerwatkins@greenbergglusker.com
- **Yuriko M Shikai** yshikai@neufeldmarks.com
- **Ashley M Teesdale** ateessdale@bg.law, ecf@bg.law
- **United States Trustee (SV)** ustpreion16.wh.ecf@usdoj.gov
- **Ronghua Sophia Wang** sophia.wang@afslaw.com, yvonne.li@afslaw.com
- **Pamela Kohlman Webster** pwebster@buchalter.com, smartin@buchalter.com
- **Jessica Wellington** jwellington@bg.law, ecf@bg.law

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **April 15, 2025**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**JUDGE'S COPY NOT REQUIRED IF LESS THAN 25 PAGES (GENERAL ORDER 23-01)

****Omni Agent Solutions will file a supplemental declaration regarding service on all creditors and all equity holders**

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on _____, **2025**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

April 15, 2025

Jessica Studley

/s/ Jessica Studley

Date

Printed Name

Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.